

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, AUGUST 10, 1911

NEW SERIES, VOL. XIII, NO. 32

## A Baptist Female College.

In reference to a Baptist Female College, a notice of which appeared in the Baptist Record a few weeks since, I desire to make some suggestions.

There is no reason why the Baptists of Mississippi should not have a female college, owned and controlled by them as a denomination.

This is not a new idea in the minds of many of our right-thinking people, and the thought that has lain dormant for several years seems now to have crystalized into a real desire.

Judging from an oft-repeated discussion of the subject, it may be regarded in the light of an expected confirmation. It is true that Hillman and Blue Mountain Colleges are in a sense Baptist schools, but they are owned by private individuals. In the event of the death or removal of the individual owners, these institutions would most probably pass out of existence, or into other than Baptist hands.

Belhaven had its beginning as a Methodist institution, under the management of Prof. Fitzhugh, later becoming a Presbyterian college under Mr. Preston, but is now owned and controlled by the Presbytery of this State, there being also a synodical school at Holly Springs. The Methodists look with great pride on Whitworth, at Brookhaven, and the Episcopalians have established All Saints, at Vicksburg. The Christian Church has its denominational college at West Point, and the Catholics have their parochial schools and convents at various points in the State.

In view of these important facts, is it not time for Mississippi Baptists to own and control their female college as a denomination at which Baptist girls may be educated?

A denomination that has made such rapid progress in piety, numbers, wealth and those things that make for success in the State seems to be lagging in this essential, the bare suggestion of which proves its necessity and power for usefulness and opportunity of girls of Baptist parentage to enter a finely equipped college under the control of their denomination.

What surer evidence have we of the truth of this assertion than to be able to point, as we are, with pride to the influences of Mississippi College since the day of its inception to its present success? It has been a foe to ignorance in all its hurtful tendencies, a talisman to our denomination, and a harbinger of good to those that nourish it by developing in their midst right thinking men that foster good government and perpetuate all the blessings that adorn a Christian commonwealth.

The State has shown no exaggerated pref-

erence for its male institutions, but, seeing the importance of equal advantage for its girls, has most generously endowed the great I. I. & C. at Columbus, where annually many of our Baptist daughters enter for higher education. Should not the Baptists of Mississippi arise to a sense of the importance of owning a college within its own borders? Why should they manifest greater interest in their sons, thereby maintaining a splendidly equipped college, and not offer the sisters of those sons a like privilege?

The mind is extensively fashioned by early education, and many of its tastes are abandoned as it grows and approaches that critical point in which the fancy passes from its minority to advanced intellectual development, but when the foundation has been laid sure and sound by Christian teaching and proper environment, it will never become contaminated and befogged by a false theology.

As the sweet girl graduates annually leave the precincts of their respective alma maters, they go out bearing the fruit of the principles of the doctrines embedded there. Girls educated in their own denominational schools are prepared to control as a central figure in a Christian home; and a Baptist college for girls is the surest foundation for Baptist firesides.

The Baptists of Alabama have most successfully sustained the Judson, at Marion. It has been a great factor for good to Alabama Baptists, and many of Mississippi's brightest young women have been graduated there.

The denomination in many, if not in all, of our Southern States, own their own female colleges, and why should there be longer delay? A most attractive offer has been made to the denomination by Mr. Samuel Livingston, one of Jackson's most esteemed and philanthropic citizens, of a most beautiful location, admirably situated by its accessibility to street car lines, and in an unusually healthy location.

The writer has no knowledge of a case of typhoid fever having originated in that special section during a residence here of five years.

This proffered donation is generous and worthy of the most serious thought, when the value and multiplied advantages are weighed. Jackson is accessible by many lines of railroad, and above its natural physical inducements there are many other features that merit consideration.

EUGENIA C. HURLBUTT.

Jackson, August 3, 1911.

Little minds are tamed and subdued by misfortune, but great minds rise above it.—Washington Irving.

## Beware of One W. E. Pippin.

Who is going through the State as a Baptist minister, and is also profiting by the fact that he is well up in Wood craft, Oddfellowship and Masonry.

This man dropped in here at Meadville the day of the Woodman picnic, July 4, and as the lodge here had failed to get a special speaker, they put him up to speak on Woodcraft, which speech took exceedingly well with the masses of the people. A place was thrown open for him to preach three nights in succession, and from all accounts he made a strong impression. I did not hear him preach, as I was at one of my churches in a protracted meeting. He is a smooth speaker, but ignorant of English grammar at many vital points.

Pippin left here on the 3 o'clock train on the afternoon of July 20, after buying a ticket to Hattiesburg. He had told some he was going to Jackson and some that he was going to Gulfport. Before leaving he had one of our citizens to cash a check for \$20 on the First National Bank of Stamford, Texas. The check has since been sent back by the State Bank of Stamford with the statement that there is no First National Bank in that town.

No doubt this man's true name is W. E. Pippin, and that he is an ordained Baptist preacher, if his credentials have not been taken away. Five years ago he was pastor at Stanton, Texas, and left on short notice. If any one wants to know some of the things he was guilty of before and after leaving that place, let him write to Dr. M. E. Campbell, Stanton, Texas, or write me, and I will write what he wrote me.

Pippin dresses well, is a neat looking man of rather slender figure, nearly six feet in height and weighs about 150 pounds. He is dark complexioned and clean shaved. He has gold that shows on some two or three of his front teeth, and has black hair. He has a very wild-looking eye and looks off a great deal when speaking in public and in ordinary conversation. He limps around on a stick and claims that he has sciatic rheumatism, and that on account of it he is away from his church in West Texas on a leave of absence, but he is liable to forget at times that he is crippled. He is also a great ladies' man. He tells with tears in his eyes how his wife died a year and a half ago. Any one meeting up with a man who answers this description will confer a great favor on the suffering public by writing Sheriff R. L. Jones, Meadville, Miss. Yours for truth and righteousness, JOSEPH JACOB. Meadville, Miss.



## News in the Circle

MARTIN BALL.

Dr. Fred Hale, of Dallas, Texas, has accepted a call to Joplin, Mo. It appears to me that it is hurtful to disarrange the present relationship, but we don't know every-

Pastor H. A. McCasie reports a glorious revival at Stump Bridge church, near Kosciusko. He was aided by Rev. H. E. Dana. The church was greatly revived—many were converted. Thirteen additions, eleven baptisms. Four young mothers, one young man, one grandfather 73 years old. \$230 raised for repairing the church. Pastor and people more closely united.

Pastor Theo. Whitfield, of McComb, had a five days' meeting at Holmesville church, where he preaches once a month in the afternoon last week. Eight additions—seven baptisms.

Rev. J. A. Chapman recently assisted pastor Willie McGehee at Mt. Pleasant, Amite county. Five additions—one a Methodist preacher who had joined the Conference.

Dr. J. B. Lawrence, of New Orleans, is aiding pastor J. A. Chapman at Mars' Hill this week. A great meeting is expected.

Rev. H. Holcomb will aid pastor J. A. Chapman in a meeting at Concord August 1, and Rev. J. R. Johnson at Tangipahoa the fourth Sunday in August.

Pastor O. W. Stumph, of Charleston, writes: "We have just closed a fine meeting at this place. Rev. D. A. Ellis of Memphis did the preaching and O. P. Estes led in singing. Twelve additions and the cause greatly strengthened."

Pastor B. E. Phillips has just closed a fine meeting at Salem church, near Maygdyell, Rev. N. Dorris assisting. Fifteen additions—thirteen by baptism. Everybody rejoices.

Pastor J. L. Phelps, of Canton, is this week aiding Rev. J. D. Thixton at Beulah church near Rosedale. We look for happy results.

The church at Canton has granted pastor Phelps a month's vacation which he will spend in protracted meetings.

Pastor R. A. Cooper was aided in a meeting at Houma by pastor J. L. Phelps, of Canton. The church was much revived.

Dr. E. C. Dargan, of Macon, Ga., has declined the chair of Homiletics in the Southern Theological Seminary. Dr. Dargan wants the privilege of preaching the Gospel himself.

Dr. C. F. Tate has entered the pastorate of the First church, Hot Springs with bright prospects. He expects to enter at once into the work of building a meeting house.

Beginning next Sunday, Rev. Fleetwood

Ball will aid the pastor at Scotland church, near Winona. This scribe ministers to this church each second Sunday afternoon.

We had a delightful visit to Pontotoc Co. Assisted pastor West in a meeting at Friendship church where we made the first effort at preaching. We had a great meeting. Many expressed their faith in Jesus and a determination to live for Him.

The First church of Wadesboro, N. C. has secured the services of Rev. W. H. Reddish, of Gastonia, N. C. His pastorate at Gastonia of eight years has been eminently successful.

Dr. W. O. Carver, of the Seminary at Louisville, Ky., is in a little controversy with Dr. J. W. Gillon of Tennessee, concerning a proposed conference of workers for missionary interests. We think that there is already machinery enough and cost enough attached to it. Let us utilize what we have.

Rev. Bion Adkins, of the Ninth Street church, Brownwood, Tex., has been tendered the chair of Homiletics in Howard-Payne College, Brownwood. He will probably accept.

We trust that the proper authorities will at an early date arrange for the place of meeting of the State Convention. The entire State is interested.

The Winona church gives the pastor a month's vacation, which he will spend in evangelistic meetings in the country principally.

Rev. J. W. Greathouse, who recently resigned at Humboldt, Tenn., has accepted a church in Los Angeles, Calif. We trust this air will prove helpful to his sick child.

Rev. R. J. O'Bryant has resigned the work at Quitman, to take effect on September 1. He goes to East Lake church, Chattanooga, Tenn.

Rev. C. E. Bass, of Puckett, has resigned his churches and will enter the Seminary at Louisville, Ky., Oct. 1st.

Pastor C. E. Bass has just closed a good meeting at Antioch, Rankin county. He was aided by Rev. J. R. Johnston, of Gloster. Five were received for baptism.

Rev. John F. Purser recently resigned the West End church, Atlanta, Ga. The church is trying to persuade him to reconsider.

The church at Frederick, Okla., has called Rev. B. J. Matthews, of Amarillo, Texas. He enters the work at once.

Hayes' Creek church, near Winona, has just passed through a gracious revival. At this writing ten have been received for baptism. Rev. Fleetwood Ball, of Lexington, Tenn., assisted the pastor.

He who is called to suffer manifold afflictions knows that they do not spring from the ground, but that all his sorrows are under the control of him who seeks the highest good of all his creatures.—Charles Mason.

## Appreciation of Pastor O. N. Harrington.

Whereas, The Rev. Harrington, after two years and one month of successful service as the Under Shepherd of this church, has seen proper to present his resignation as its pastor, and will, the Lord willing, return to his native State, Mississippi, and

Whereas, After consultation with him, this church found that his resignation is final and beyond recall, and that we, as a church, have accepted the same, and

Whereas, He has served the church in an acceptable and approved manner; that he is able, energetic and sincere; that during his term of service several additions were made to this church; that we have always found him loyal to his denomination and true to the Master's cause, and

Whereas, the geniality of his disposition and earnestness of his preaching have made him a power for good among our people, and have added greatly to his success with the young element of our congregation, therefore be it

Resolved, That we shall not only miss Bro. Harrington in the Sunday pulpit, and his magnificent sermons, but he will be sadly missed in our Wednesday evening prayer meetings as well.

Resolved, That he will be missed in the song service, for here he has been powerful in leading the young, thus insuring the prominence of the church, as it now is, in the future as one of the leading Baptist Churches in Eastern Oklahoma, which, we trust, will ever continue a beacon light, warning men of danger and pointing out the only safe path to the true harbor of refuge.

Resolved, That in the loss of Bro. Harrington and family, Sallisaw not only loses an able, popular, eloquent and earnest preacher, but that our city also loses a cultivated and much-loved family, one whose place, not only in this church, but in our community it will be difficult to fill.

Resolved, That a copy of these resolutions be given Bro. Harrington and family, and a copy be kept in our records.

W. M. FRANCIS,  
M. S. BLASSINGAME,  
W. W. PICKARD,

Committee on Resolutions for the First Baptist Church of Sallisaw, Okla.

Done in conference at Sallisaw, Okla., July 23, 1911.—Ex.

Kindness of word and act will fail of its full effect unless kindness of thought lies behind it. We may fancy we are guarding our feelings of dislike and distrust so carefully that no hint of them escapes beyond the conduct toward our brother which we are trying to make above reproach; but the thought that lies in our heart will make itself known. Secret jealousy and antagonism create an atmosphere against which we strive in vain to establish relations of confidence and friendliness with others. If we would grow love in another's heart, we must plant the seeds in our own. — Great Thoughts.

## ASSOCIATION MEETINGS.

## August.

West Judson—Mt. Gilead, four miles north of Blue Springs, Frisco Railway, Tuesday, 29.

## September.

Chickashaw—Enterprise, M. & O. and N. O. & N. E. Ry., Friday, 1.

Sunflower—Marks, Y. & M. V. Ry., Tuesday, 5.

Pearl River—Magee's Creek, two miles west of Darbun, in Pike County, Tuesday, 5.

Oxford—Batesville, I. C. Ry., Tuesday, 5.

Copiah—Strong Hope, Wednesday, 6.

Lauderdale—Arkadelphia, 14 miles north of Meridian, Wednesday, 6.

Strong River—Braxton, G. & S. I. Ry., Wednesday, 6.

Columbus—Brooksville, M. & O. Ry., Friday, 8.

Judson—Mantachie, Tuesday, 12.

Chickasaw—Fredonia, near Ingomar, N. O. & M. & C. Ry., Tuesday, 12.

Tishomingo—Harmony, Alcorn County, Wednesday, 13.

Bay Springs—Clear Creek, Jasper County, Thursday, 14.

Mt. Pisgah—Hickory, A. & V. Ry., Saturday, 16.

Tallahala—Sharon, four miles west of Sandersville, Saturday, 16.

Zion—Sabougla, 10 miles southwest of Calhoun City, Wednesday, 20.

Union—White Oak, Wednesday, 20.

Tippah—Macedonia, two miles of Blue Mountain, N. O., M. & C. Ry., Wednesday, 20.

Coldwater—Hernando, I. C. Ry., Wednesday, 20.

Calhoun—Derma, M. & O. Ry., Wednesday, 20.

Rankin County—Steen's Creek, G. & S. I. Ry., Tuesday, 26.

Bogue Chitto—Shady Grove, one mile of Shack's Crossing, on Butterfield Ry., Wednesday, 27.

Lawrence County—Hepsibah, three miles east of Arm, G. & S. I. Ry., Thursday, 28.

Carey—Gloster, Y. & M. V. Ry., Friday, 29.

Oktibbeha—Pine Grove, Lauderdale County, Saturday, 30.

Liberty—Pleasant Hill, five miles west of Quitman, M. & O. Ry., Saturday, 30.

Chesty—Double Springs, five miles south of Maben, Southern and N. O., M. & C. Ry., Saturday, 30.

## October.

New Liberty—Pine Grove, Simpson County, —.

Leaf River—Richton.

Central—Jackson, Wednesday, 4.

Yazoo—Goodman, I. C. Ry., Wednesday, 4.

Pearl Leaf—Oral, G. & S. I. Ry., Wednesday, 4.

Gulf Coast—Pascagoula, L. & N. Ry., Wednesday, 4.

Mississippi—Mt. Olive, 15 miles northeast of Liberty, Thursday, 5.

Louisville—Chestnut Grove, five miles east of Aekerman, Saturday, 7.

Pine Valley—Myers' Chapel, Winston County, 15 miles west of Stallo, Saturday, 7.

Deer Creek—Greenville, Southern and Y. & M. V. Rys., Monday, 8 p. m., 9.

Aberdeen—M. & O. Ry., Tuesday, 10.

Yallobusha—New Hope, 10 miles east of Coffeeville, I. C. Ry., Wednesday, 11.

Choctaw—Binnsville, Kemper County, Friday, 13.

Kosciusko—Pine Bluff, six miles east of Vaiden, Friday, 13.

Hopewell—Morton, A. & V. Ry., Friday night, 13.

Lincoln County—Friendship, M. C. Ry., Friday, 13.

Monroe County—Aberdeen, M. & O. and Frisco Rys., Wednesday, 18.

Harmony—Mt. Zion, 15 miles west of Union, Friday, 20.

Lebanon—Sumrall, M. C. Ry., Wednesday, 25.

Hoboken Chitto—Thursday, 26.

Magee's Creek—

Red Creek—

Tombigbee—Thursday, 19.

Trinity—Friday, 27.

We will thank the brethren to give us information so we can fill in above blanks, and to make any correction in above matter.

## Sylvarena.

Special to the Baptist Record.

The great revival meeting at Sylvarena Baptist Church, that was conducted under the good leadership of the pastor, Rev. W. M. H. Evans, of Clinton, Miss., was a success. The meeting began Sunday, July 22, and closed July 27. Friday morning, July 28, at 10 o'clock, was the Sacred Ordinance of Baptism. Three were baptized, one joined by letter and one by restoration.

Brother Evans is one of God's faithful servants. He is a good man, full of faith, leading his people in paths of right, full of the Holy Spirit, teaching the Holy Scripture in a spirit of truth and love.

Saturday morning, July 22, preaching service at 11 o'clock; subject, "Faith"; Hebrews, 11th chapter, 1st, 2d and 3d verses.

July 23, Sunday morning: Preaching service at 11 o'clock; subject, "Heavenly Treasure"; Matthew, 5:47; Sunday evening service, preaching at 2 o'clock; subject, "Salvation"; Matthew, 11:28.

Tuesday night service, July 25: Preaching at 8 o'clock; subject, "Why I Am Not a Christian"; Luke, 14:18.

Wednesday morning service, July 26: Experience meeting; Scriptural reading, 51st Psalm; evening service, July 26, preaching at 2 o'clock; subject, "The Necessity of Being Saved"; Romans, 3:23.

Thursday morning service, July 27: Prayer meeting at 10 o'clock; preaching service at 11; subject, "Who Is on the Lord's Side?"; Exodus, 32:26; evening service, preaching at 2 o'clock, July 27; subject, "The Gospel of Christ"; Luke, 4:18.

There was much interest taken in the meeting by the good people of Sylvarena. God has smiled on Sylvarena Baptist Church with the very richest of His blessings. Plenty of nice dinner was on the table every day, which was well prepared by the good Chris-

tian ladies of Sylvarena. God bless them in this faithful work.

We have a good Sunday School here, which is an honor to the community. We have had to enlarge the church and put a new addition to it on account of not having room for the large crowds of people that attend here from far and near.

I will ask the readers of the Baptist Record not to forget our Sunday School Convention, which will be held here on the 24th and 25th of August.

J. W. GASKINS.

## Report from Our Mission Field.

Dear Bro. Bailey and Brethren:

Our protracted meeting began the 23d of July. Rev. J. E. Cranford assisted the pastor, Rev. W. J. Parker, in the meeting. We met at 11 o'clock Sunday morning, heard a wonderful sermon by Bro. Cranford, and after refreshments were served on the ground, we met again, and after services organized with fifteen members. The meeting continued four days. Twelve were added to our happy band, ten for baptism and two by letter. We gave the church the lovely name of "New Bethany." We are working zealously for funds to build the church house, and want to organize a Sunday School soon. It seemed that the Holy Spirit was with us during the meeting.

Rev. Cranford is a wonderful man of God. We invited him to assist us next summer in our protracted meeting. Brethren, pray for us, and we most earnestly beg you to pray for the converts that they may hold out faithful and be a burning light in our church.

Again thanking the Board for what they have done for us, your Brother in Christ,

R. M. BLACKWELL.

Ellisville, Miss. Route 2.

Meridian, Miss., July 29, 1911.

Dear Bailey:

In a recent issue of the Mississippi Baptist, Bro. G. P. Clarke gives a brief history of the Decatur Church, the county seat of Newton. It is quite interesting, claiming to be the oldest in East Mississippi, organized in March, 1836. It was originally located a few miles out, as Enon church.

The first church of this city was organized as Oakley Valley, in 1839, about two miles east of Meridian, and was moved to the city in 1854, seven years only before the town was incorporated. Baptists then had the prominence, and in 1865 started the first Sunday School, and soon after the first female college. They are still in the lead in the matter of churches, having eight white, including the suburbs, and 14 colored.

Highland Church, organized in 1890, is the weakest in numbers, say 104, but has a Bible School graded and fully equipped, 156 strong. The prayer meeting has averaged one-fifth of the membership in regular attendance, and pays its pastor's salary.

Would it not be a good idea for some other churches to report while the old folks are with us? Truly,

L. A. D.



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### Christianity Builds the Home.

Fidelity, with its divorce courts and its  
social evils that are even worse, destroy it,  
and has in France, where so few children  
are born that the population is on a de-  
caying to an alarming extent. It makes the  
abnormal conditions in our civilization in  
which so many young people will not marry.  
The bleak, cold and cheerless Christmas  
evening, John Howard Payne, author of "Home,  
Sweet Home," was on the streets of Lon-  
don, an outcast, hungry, and without shel-  
ter. He stood in front of a magnificent  
mansion, where a crowd of happy people  
had gathered for holiday festivities. They  
were lighting a Christmas tree, and a beau-  
tiful girl went to the piano and struck up  
"Home, Sweet Home." Was ever contrast  
more bitter? He who had thrilled a world  
with that immortal song, a cold and hungry  
outcast listening to its music from a palace!  
Such contrasts can only come with the  
abnormal conditions that destroy the home,  
the Christian home. They can only live  
with the evil with which infidelity flour-  
ishes. They existed to a terrible extent  
when Christ came into the world. They can  
only pass away when the true spirit of  
Christianity supplants the false, the base,  
the untrue that we have woven into the fab-  
ric of our civilization. Put the man above  
the dollar. The discords of these condi-  
tions are far too many in the hearts of millions of  
working girls who have to battle for their  
daily bread—in the hearts of millions of men  
who under normal conditions would marry  
and give their homes and protection.  
When the battle of the Cross is fought

and won, and mills of mammon cease to  
grind the human heart, and men and wom-  
en come from out the black abyss to eat the  
bread of honest work and live by Nature's  
law, that they will walk together by the  
path of promise and hope. The sun will  
burst in splendor there with flowers at their  
feet, and yearful years of doubt and gloom  
shall be no more. When labor reaps the  
harvest that it sows; when lost and hungry  
sheep shall cease to wander in the fogs of  
cold and barren crags—and genius shall no  
longer stand a hungry outcast in the cold and  
squalor of the dismal London streets, then  
shall walk, in all the light and bloom and  
beauty of our God, the twain. The stars  
will shine in gladness then, and songs of  
birds and lullabies of winds and waters mingle  
with the rustle of the purple wings of  
Love, and moonbeams tread with soundless  
feet where sweetest roses fall asleep upon  
the sod. And then, when she, of all the  
earth, is wooed and won, we think celestial  
harps will wake with strains of "Home,  
Sweet Home!"

### The Baptist Hospital.

This institution, though young and of  
small proportions, is doing a most satisfac-  
tory work. Fifteen or sixteen is the limit  
of our capacity and we are nearly always  
comfortably full. The committee has cer-  
tainly made no mistake in the selection of  
our staff of visiting physicians. We were  
well assured before selecting our surgeons  
that they were of the best. Their phenom-  
enal success has confirmed this opinion. It  
will compare favorably with any staff in  
the land. Two of our surgeons, Drs. Hun-  
ter and Shands, have been appointed district  
surgeons of the Illinois Central and Y. & M.  
V. roads to succeed the late Dr. Harry H.  
Hughes. This will bring to our institution  
the railroad patronage from this section,  
making it all the more imperative that we  
erect as early as possible buildings adequate  
to the pressing needs. This, we feel sure,  
will be handled in a vigorous manner by our  
Convention which will meet in November.  
That our readers may see that the appoint-  
ment of Hunter & Shands was a high com-  
pliment, not only as viewed by ourself, but  
also as others see it, we give a quotation from  
one of our contemporaries:

"Several of the leading physicians of the  
community were aspirants for the place, and  
the tender of the appointment to Drs. Hun-  
ter & Shands was an exceptional compliment  
and a deserved tribute to their profession-  
al skill and ability."

### Song Books.

The Baptist Record keeps constantly on  
hand a good supply of Lasting Hymns, Great-  
est Hymns, The Evangel and many other  
kinds of song books. There are two rea-  
sons why we feel entitled to your patron-  
age: 1. We sell you the books at pub-  
lishers' prices. 2. You can get the books  
anywhere in the State the day after your  
order reaches us. Write us for any book  
you want.

The Farmer Boy Who Became a Bishop,  
an autobiography of Bishop Anson Rogers  
Graves, of the Episcopal church. The book  
is bound in red cloth, contains 224 pages,  
and sells for 50 cents per copy. The fea-  
ture of the book likely to be worth more to  
boys, is the inspiration afforded in the strug-  
gle of young Graves from toil and hardship  
to the bishoprick in his church. The ded-  
ication which consists of the sentence: "I  
dedicate this book to all boys who want to  
make something of themselves," is the ker-  
nel of the production. It is published by  
the New Werner Co., Akron, Ohio.

The address of Hon. Woodrow Wilson,  
governor of New Jersey, in the auditorium,  
Denver, Colo., May 7, 1911, on the occasion  
of the Tercentenary celebration of the trans-  
lation of the Bible into the English lan-  
guage, on "The Bible and Progress," is great  
in its simplicity and simple in its greatness.  
This address in pamphlet form can be had  
by writing to F. P. Stockbridge, Room 1607,  
42 Broadway, New York City.

Last week bishop O. P. Fitzgerald, of  
Nashville, died at Monteagle. He had been  
in poor health for several years. He was  
held in high esteem by the M. E. Church,  
South, and in fact, by all who knew him, and  
they were legion. One by one the good and  
the useful of earth must pass on to the Great  
Beyond. Oh, that each of us may be ready  
when the summons comes. He had passed  
his four-score milestone when he was gath-  
ered unto his fathers.

We are glad to announce that Sister Wall,  
the wife of Rev. Zeno Wall, pastor at Mt.  
Olive, who has been in the Baptist Hospital  
at Jackson more than a week, is recovering  
nicely from an operation for appendicitis. Al-  
so, Sister Broome, wife of our farmer trainer  
at the Orphanage, who submitted to a similar  
operation at the same Hospital, is doing  
well. Our little Hospital is doing a great  
work. Oh, that we had more room! We  
must have it, if as a denomination, we shall  
meet our duty to the suffering in this sec-  
tion of the State.

### A Correction.

I write to correct a mistake made in the  
last issue of The Record.

Finding it unpracticable to get together  
council for the ordination of my son, Lee B.  
Spencer, in Lumberton, on last Sunday, we  
went by invitation of Brother Trotter, to  
Hattiesburg, and on Wednesday night, last,  
my son and Brother Gaines Hightower were  
ordained together.

The presbytery was comprised of the pas-  
tors of the churches in Hattiesburg, Brother  
L. E. Hall being the Moderator, Brother  
Gates, Brother Low and myself.

Yours truly,

E. W. Spencer.

Lumberton, Miss.

It requires a good deal of self-restraint  
to keep from calling your neighbor's firm-  
ness stubbornness.—Selected.

The Baptist Forum is the largest magazine  
the Baptists have ever had, containing one  
hundred pages, of regular magazine size.  
They desire to make the August number es-  
pecially useful in the discussion of Baptist  
doctrine.

What is it that differentiates us from oth-  
er people? What do Baptists stand for?  
and other great questions will be well dis-  
cussed in this issue. The proprietors of the  
magazine greatly desire to circulate ten  
thousand copies of this extra number, and  
will hold their forms open until August 15,  
to receive orders. Let every reader of The  
Record, therefore, send twenty cents and  
get this excellent number of the magazine  
or what would be better, send \$1.00 and se-  
cure ten copies, which will allow you to place  
the copies where they are needed among  
your friends, and reimburse yourself for the  
price.

Be sure to send the order before August  
15, as the forms will close on that day and  
they might not be able to fill your order.  
This is a great plan and will doubtless do  
much good throughout the country.

### A Glorious Meeting at Serepta.

Dear Record:

We have closed a glorious meeting at Se-  
repta church which began on Saturday be-  
fore the fourth Lord's Day in July, the pas-  
tor preaching on Saturday. On Sunday  
morning Rev. W. J. Weathersby, of Crow-  
ville, La., arrived, and did the preaching un-  
til the close, to the glory of God and the  
great satisfaction of those present.

The weather was fine, which gave us very  
large congregations at every service.

Brother Weathersby preached Jesus as  
the sinner's friend and the only hope of  
eternal life, and as the result on Friday eve-  
ning on account of the pastor not feeling  
well, Brother Weathersby led twenty-three  
happy converts down into the water and bur-  
ied them with the Lord in baptism.

Up until Friday there had been twenty-  
five additions, two by letter and twenty-three  
by baptism. There was no service on Sat-  
urday, but on Sunday, being the fifth Sun-  
day, we met again at the church and held  
two services and dinner on the ground. At  
the morning service, two were received by  
letter. Three were received at the evening  
service for baptism, making twenty-six for  
baptism, four by letter,—a total of thirty.

Brother Weathersby was born and reared  
in about a mile of this church, united and  
was baptized into her fellowship and also  
ordained as a minister and was for several  
years her pastor.

He left us and went to Crowville, La., some  
years ago, and how it gladdened our hearts  
to meet with him and see the progress he has  
made.

Brother Weathersby left Monday morning  
with the church greatly strengthened and  
sinners converted. We pray that the good  
work may go on and that we all may be  
drawn closer to the Lord.

W. E. Dulaney.

Meadville, Miss., Route 1, Box 29.

(Baptist Chronicle, please copy.)

### The Proportion and the Present Need.

In our general missionary work our plans  
contemplated the raising of the following  
amounts: S. M., \$31,000; H. M., \$31,000;  
F. M., \$38,000, making all told \$100,000. We  
raised for F. M. before the Convention \$37,-  
575 to which we have added on account of  
the debt on Foreign Mission Board \$1,105.53,  
making for Foreign Missions \$38,661.12 and  
for Home Missions we gave \$29,827.15. While  
this work was going on, State Missions was  
patiently waiting its inning. Mission  
churches dependent for part of their sup-  
port on State Missions, joined the marching  
columns in the interests of these causes. Pas-  
tors whose salaries were in part and some-  
times almost wholly paid by State Missions,  
were working for these two great causes  
along with the stronger churches. The sec-  
retary gave his attention to the same work  
and to do otherwise, would not have been  
faithful to the work of the denomination. A  
few churches that had marked out certain  
quarters for missions, sent some money to  
State Missions. The proportion for State  
Missions is far behind. If we meet the fig-  
ures agreed on, there must be giving at least  
like that for Home Missions by our churches.  
We need now to go to the Convention free  
of debt close to \$20,000 from our churches.

What of the prospect? First of all, God  
has given magnificent crops, both of cot-  
ton and corn, while the smaller crops of  
fruit stuffs are abundant. The boll weevil,  
so far as I have been able to learn, has not  
been as destructive as was feared. Certain-  
ly, every outward factor is inviting. Will  
we make a campaign in the churches as vig-  
orous and insist on as liberal giving to the  
work of building up our own as we have done  
in helping the work away from home? I  
plead with my brethren and sisters to think,  
to pray, and to give, even as God has pros-  
pered you.

A. V. Rowe.

### Meeting at Russell.

We are glad to report our meeting a suc-  
cess. While there were no accessions to the  
church, we feel the preaching to which we  
listened, deepened the spiritual condition  
of the church. Brother J. J. Walker, of  
Newton, did the preaching and he is a most  
loyal supporter of the truth, as Christ our  
Lord has given it to us. All the great doc-  
trines of our denomination were emphatical-  
ly set forth in his preaching and we trust the  
church will act toward greater things for  
God.

H. M. Collins, Pastor.

### Capital for Chemical Co.—Virginia-Carolina Stockholders Vote to Sell \$2,000,000 Stock.

The stockholders of the Virginia-Carolina  
Chemical Company, at their annual meeting  
in Jersey City yesterday, authorized the di-  
rectors to sell the \$2,000,000 unissued pre-  
ferred stock authorized in 1904. The pro-  
ceeds will be used as working capital for  
the increased business of the company. J.  
N. Wallace, T. S. Young, and J. A. Long  
were elected directors to succeed J. B. Duke,  
R. J. Reynolds, and W. N. Reynolds.

### Meeting at Concord.

The meeting lasted six days, the preach-  
ing being done by Rev. T. T. O'Ferrell and  
himself. The church was greatly revived  
and forty-two accessions to the church, thirty-  
four by baptism and eight by letter. This  
is my first year's work with this church. I  
have received fifty-four members there this  
year.

The Lord be praised for the blessings.  
D. M. Moulder.

### Springdale.

It was my pleasure to help Brother C. L.  
Wilson in a meeting at Springdale, begin-  
ning on Sunday, July 30. God gave us a  
glorious meeting. Brother Wilson is the  
idol of his people. Nine were baptized and  
one more joined at the water's edge for bap-  
tism.

May God bless the pastor and people.  
W. E. Farr.

Durant, Miss.

### Prohibition Does Not Prohibit.

"Plague on each fox!" the farmer cried,  
"They've taken half my chicks!  
I'll build a fence and load a gun,  
And catch them at their tricks."  
"No good your fence," the wise replied,  
"Protection's but a farce."  
The fence and gun are futile things,  
Which any fox can pass.  
Besides they make the guileless fox  
A hypocrite you see!  
You cannot keep the varmints out  
Then license two or three!"

"Alas! Alack!" the shepherd sighed,  
"The wolves have killed my sheep!  
I'll have a fold and build a wall,  
And shepherd dogs I'll keep."  
"Mistaken scheme," the wise replied,  
"The fact is full well known,  
There's far more wolves when driven off  
Than when they are left alone.  
And then you'll make them hide and skulk  
A thing that should not be,  
You cannot keep the varmints out,  
Then license two or three."

"My boy! my girl! you'd best have died,"  
Fond mothers oft have wept,  
"We'll have the law prohibit all  
The hells where drink is kept."  
"That way is wrong," the wise replied,  
And each man's right betrays,  
Besides, prohibit as you will  
'Tis sold in diverse ways.  
The law is never quite enforced,  
And tempt the devil will.  
You cannot keep all sellers out,  
Then license them—to kill."  
—Rev. E. G. Harbutt, in the Civic Record.

Life is too short to nurse one's misery.  
Hurry across the lowlands, that you may  
spend more time on the mountain tops.—  
Phillips Brooks.

The young man who has learned to work  
has solved the greatest of the problems that  
tend to success.



# Sunday School Lesson

To Be Studied With Open Bible

## THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Lesson 7. August 13.

Jeremiah 36.

### Jehoiakim Burns the Prophet's Book.

Golden Text: "The word of our God shall stand forever."—Isa. 40:8.

Perhaps four years have elapsed between last Sunday's lesson and this one. Jeremiah had been preaching to the people for about twenty years; and though the Jews had suffered first from the Egyptians, and then the Babylonians, still they had not heeded the prophet's warnings. Now Jeremiah had a command from God to write his warnings in a book and to read them. It was a long and laborious task. While Jeremiah dictated, Baruch, the scribe, wrote down his words: "The book was a roll of parchment consisting of several skins sewed together, the edges cut even, and the whole rolled on wooden rods, fastened at each end so that the parchment could be rolled from one to the other." After the writing which must have taken some months, Jeremiah sent Baruch to read it to the people as they went to the temple. Read the entire chapter carefully, so as to be able to tell the entire story of the lesson.

What year of King Jehoiakim did this happen? (Verses 1, 2.)

What company of captives were taken to Babylon shortly before this? (Daniel 1.)

Who did the writing for Jeremiah? (Vs. 4.)

What was the object of putting the proph-  
et in writing? (Verses 3, 7.) (Jer-  
emiah was no longer allowed to preach, (Vs.  
5) hence the written word was the only way  
he could get his message before the people.)

When, where and to whom did Baruch  
first read it? (Verses 6, 9, 10.)

Why was that a good time?

When did he next read the roll and  
what was the result? (Verses 11, 20.)

What young man took the message of the  
book to the princess? (Verse 11.)

Why was this a critical time in the life of  
the nation? (The kingdom was falling to  
pieces in the hands of Nebuchadnezzar.)

Who was king at this time?

What was his character? (Note Jer. 22:  
13.)

What did the princess do after hearing  
the roll read?

What did they first do with Baruch and  
Jeremiah? (Verse 19.)

Who had the roll to the king? (Verse  
2.)

Where was the king seated?

What was meant by a winter-house? (The  
ground floor or the more sheltered part of  
the house was used in cold weather.)

What was the ninth month? (Our De-  
cember.)

Describe the hearth. (A sunken place

in the floor in which a pot of coals was kept  
burning.)

What perhaps is meant by leaves of the  
book? (Perhaps the columns in which it  
was written.)

What did the king do with the roll?

What did he want to do with Jeremiah?

How was Jeremiah saved? (Verses 26,  
19.)

What command then came to Jeremiah and  
how did he carry it out?

What terrible prophecy did this contain?

How did this second book compare with  
the first?

Wherein was the sin of Jehoiakim extreme-  
ly wicked?

### SEEK FURTHER ANSWERS.

What are some of the ways in which peo-  
ple reject the Bible now?

With what result? (Prov. 13:13.)

What shows the eternal power and char-  
acter of God's Word?

How many Bibles were sold from just one  
publishing house last year—the British and  
Foreign Bible Society? (6,620,024.)

How many more were sold last year than  
the year before? (685,000.)

Do people today ever try to destroy God's  
Word?

How? Do they succeed?

Who always receives the harm?

Why is it a useless task to attempt to de-  
stroy the Bible?

What is the Bible?

What great purpose of God does it carry  
out?

Is it possible for truth to be destroyed?  
("A lie dies of itself, but you can neither  
bury, drown nor burn the Truth. Earth,  
fire, water are not enough to destroy it.")

Are you a "roll-burner" or a "roll-read-  
er"?

How often do you read your Bible?

Do people often get frightened into re-  
pentance and righteousness?

Was Jeremiah a hero in that he knew he  
would fail in his undertaking?

Is it ever our duty to move on into certain  
failure? When? Why?

Does God speak to men and through men  
today? How?

Give the Golden Text.

### The Florence Meeting.

For a year we had planned and prayed  
for this meeting. There was a growing de-  
sire on the part of many Christians for a  
deeper experience of consecration, and for  
the salvation of the lost. The hour to which  
we had looked and for which we had prayed  
arrived the fourth Sunday morning in July.  
Bro. McComb was in the pulpit and Bro.  
Reynolds in charge of the singing. The  
weather was ideal and the congregation  
large and greatly interested. Everybody  
who knows these brethren knows that both  
the preaching and singing were well done.

We had three services a day. The people  
came in great crowds to the end of the meet-  
ing on the fifth Sunday night. Bro. Mc-  
Comb's preaching was plain, pointed and  
powerful. It was a week of hard work, but  
the results more than paid for all the toil  
and effort.

The church was lifted to a higher plane  
of service and consecration. Thirty-three  
were added to the church, twenty-five by  
baptism. A free will offering of \$162.90 was  
made to evangelism, and \$130 raised to re-  
pair and paint the pastor's home. The Home  
Board made no mistake in undertaking the  
work of evangelism. The good accomplished  
in this church abundantly emphasizes this  
fact.

We are grateful to God and to the Home  
Board for Bro. McComb and Bro. Reynolds.  
They have been a great blessing to us. Our  
faces are toward the light, and we press on  
to higher and better things.

W. S. ALLEN.

### Orphanage Kindergarten.

In this issue of the Record you will find  
a circular letter gotten out last summer by  
our kindergarten committee.

These letters and pledges were sent out  
to a number of people, and a nice little  
sum was sent in, but not enough to begin  
the work.

We are here giving the babies a course  
as we did last summer, and still working for  
the kindergarten fund. We are thankful  
for the amount we have, and are trusting  
for more.

Should any of the Record readers like to  
make a contribution, send it to Bro. Carter,  
and mention it being for the kindergarten  
fund; or, if you would like to pledge an  
amount for several years, we will gladly  
send you a pledge slip to sign.

Some Sunday School teachers and super-  
intendents have put the matter before their  
classes or unions, and sent in nice little  
contributions. An Aid Society might work  
it up.

Would that each of you who read this  
might take a peep in our kindergarten each  
morning at the happy little faces and hearts.  
It would do you good.

We just must have this work established  
for our Baptist orphan babies.

Don't you want to help?

MARY B. WILLIAMS.

LOIS CAIN.

### The Lowrey-Phillips Schools.

We feel sure that the many readers of the  
Record will be interested to know something  
of the new Lowrey-Phillips school at Ama-  
rillo, Texas. This institution is being found-  
ed by Dr. B. G. Lowrey, formerly of Blue  
Mountain, and Prof. F. F. Phillips, formerly  
of Hattiesburg. Citizens of Amarillo gave  
these gentlemen a land bonus as a founda-  
tion for their institution. They are selling  
the lots around the campus and using the  
money for the erection of a handsome brick  
structure.

The building now going up is 96 feet front  
and 74 feet depth. It contains 15 dormitory

rooms, dining hall, kitchen, pantries, etc.  
The building is to be heated by steam and  
lighted by electricity, and furnished with  
hot and cold water throughout. President  
Lowrey claims that it will be a building  
equal to the best in Texas for comfort, con-  
venience and adaptability.

The school is located at the end of a car  
line, one mile from the flourishing city of  
Amarillo. The ground on which the build-  
ing stands is 3,650 feet above sea level, and  
the contractor who is erecting the building  
has said that it is the prettiest spot that he  
ever drew a line over.

This school is at present to be simply a  
high-grade training school for boys. Be-  
sides Professors Lowrey and Phillips, there  
will be two other men in the faculty, one a  
graduate of the University of Virginia and  
the other a first-honor man of Yale. They  
simply plan to take boys in this splendid  
high, healthful climate, and prepare them  
thoroughly for college or for practical work.  
The firm of Lowrey & Phillips will also, for  
the present year, have a local school for  
children and for young ladies. After one  
year they hope to open a boarding depart-  
ment for girls, and run a system of schools,  
very similar to those at Blue Mountain—a  
seminary for young ladies, an academy for  
boys and a model school for children.

We are not advising any of our Missis-  
sippi boys to leave our own institutions,  
but if for the sake of climate or for any  
other reason any wish to leave their native  
State, they would do well to correspond with  
Lowrey & Phillips. Amarillo is a beautiful  
little city of some 12,000 population, located  
on the splendid high, healthful plains of  
Western Texas. It is the typical high, dry  
climate which prevails in Colorado and New  
Mexico, and to which so many people go for  
the sake of health. From Memphis, Tenn.,  
the trip to Amarillo is made over the Rock  
Island road without change of cars. From  
most points in Mississippi it can be made  
via Memphis, Vicksburg or New Orleans  
with only one or two changes.

### The Amory Meeting.

Bro. Editor:

This Texan has been with the church and  
pastor at Amory in a two weeks' meeting.  
The pastor, who is twice my brother, had  
made careful preparation for the meeting.  
From the first day the congregations were  
large and quietly attentive. The splendid  
company of children and young people  
added to the adult choir, and, led by the  
pastor as director, made as delightful and  
inspiring music as one hears in a long time.  
Bro. J. A. Rogers, who is a member and for-  
mer pastor, gave earnest help when not  
away in a meeting himself.

Politics of an intense sort held large at-  
tention and made it difficult to concentrate  
the minds of the people. But we had a  
good time. Former sweeping revivals left  
only a limited amount of material in reach.  
There were several professions and five ad-  
ditions for baptism. Others are looked for.

The church gave me the largest compensa-  
tion I have ever received for a meeting, and

they made the visitors feel their apprecia-  
tion in many ways.

Here are many capable people whose  
hearts are loyal. They are planning for  
larger things in the Kingdom. This brother  
of mine has many very strong points, and  
one of the rarest is his ability to enlist, hold  
and train the children. Not one in a thou-  
sand can excel him. And a main reason is  
that his quiet wife is such a competent  
helper.

I leave them to the love and sympathy of  
the people.

O. L. Hailey.

### Notes From Hopewell Meeting.

We had with us as our help in this meet-  
ing Bro. Bryan Simmons, and it goes with-  
out saying that the preaching was well done.  
Your scribe considers him a most able and  
worthy minister of the gospel. He is a  
fine example of sane and sound evangelism.

He began the third Sunday in July and  
preached till Thursday night, preaching  
three times a day. From the start he caught  
the attention of the people, and failed not  
to declare the whole counsel of God.

He condemned all manner of sin in plain  
language, and held up Christ constantly as  
the only means of salvation. Some said that  
it did not seem that he left unsaid a thing  
that could be said. He impressed me as a  
man of humility and power.

One young lady made a profession of  
faith, but she intends to join at Eddiceton.  
It seemed to be a great delight to him and  
the old acquaintances of his family to know  
that he was preaching about ten miles  
from where he was born. To me it was a  
treat to have an old college friend. Fra-  
ternally,

JOSEPH JACOB.

### Pleasant Hill.

The meeting at Pleasant Hill, Simpson  
County, closed with seven baptisms. Bro.  
J. C. Farrar is pastor, and I found some of  
the Lord's true men and women there. There  
were two sermons daily, and dinner on the  
ground. The baptism of seven girls about  
14 years of age was a beautiful sight. It  
was a pleasure to meet Bro. Buckley, former  
pastor.

W. A. JORDAN.

### Dr. Frost's New Book, and a Suggestion.

The papers have been giving space, and  
rightly, to comment upon Dr. Frost's latest  
book, "The Church School; Its Pre-Eminent  
Place and Claim." As you read it, you are  
convinced that it must become a classic in  
Sunday School literature. It is unique in  
its plea, and the place of dignity it accords  
the Sunday School and all who work in it.

A Suggestion: Have the Sunday School  
purchase at least one copy, paying for it  
out of the treasury. Pass it from teacher  
to teacher, worker to worker, asking them  
to read especially certain chapters, which  
superintendent or pastor will indicate, ask-  
ing them to make a five-minute report to the  
school on that chapter. This will bring a  
new note into the opening or closing session  
of the school for five minutes, and, aside  
from the variety, give the members of the  
school a mighty truth each time about the

very institution in which they work and  
study.

The Pastor and Chapter 8: Chapter 8.—  
The pastor, with his college of teachers, is  
destined to give many an earnest worker a  
new vision of the pastor's place in his Sun-  
day School. It is earnestly hoped that many  
sermons will be preached to the people on  
themes so splendidly set forth in this book.

L. P. LEAVELL.

### Bogue Deshe.

On the fifth Sunday in July, Antioch  
Church celebrated the dedication of the  
Bogue Deshe Mission Church, built as a  
branch to Antioch. The dedicatory sermon  
was preached by Bro. W. A. Hancock. He  
delivered an excellent discourse.

The pastor is very hopeful of great devel-  
opment in this newly organized work. There  
is much material which may be utilized for  
the glory of the Master's Kingdom. Antioch  
Church has taken the oversight of the con-  
struction of the building, but much aid has  
been received from the people of the imme-  
diate community. All denominations com-  
bined in helping to make the work a suc-  
cess. The Lord has greatly blessed us in  
our efforts, and all the glory be to Him.

H. E. DANA.

### Our China Letter.

Some of your readers may be interested  
to know that I have had a most delightful  
time during the month of June, holding evan-  
gelistic meetings in my work here in China.

Dr. Bryan did the preaching for me, and  
he did it with as much power as I ever  
heard it anywhere. We went first to Quin-  
san and were there for about ten days or  
two weeks, and at the close I baptized nine  
men, and the following day three women  
came to Shanghai from there and were bap-  
tized here. There were 103 inquirers added  
to the list, and we can hope that many of  
these will be led into the light ere long.  
Then we went from Quinsan to Daung, and  
were there for about a week, and there I  
baptized 11 and added 26 to the list of en-  
quirers. From there we went to Kading,  
and when we left there, after about five  
days, there were 64 enquirers, with five ap-  
proved for baptism, who will be baptized in  
the next few days.

Mrs. Bryan went with us and did some  
fine work among the women. Many of them  
professed faith in Christ and give promise to  
be earnest Christians. If we only had some  
one who could go regularly to these places  
and teach these women, much more could  
be expected. The social conditions are such  
here that only women can hope to do very  
much for women. Mrs. Bryan is in school  
work, and during the session she can not  
go, and we have no one in Shanghai who  
can, very well.

These meetings have given me great joy  
of heart, but they add much to the responsi-  
bility that lies upon me to teach them ef-  
fectively.

Will you pray for me?

J. E. WILLS.

Shanghai, China, July 1.



## Texas Letter.

The defeat of the prohibition amendment was compassed by the foreign and negro vote. In party politics, this vote is anti-democratic and the temporary saloon victory is therefore to be credited to anti-democratic votes.

According to the figures given out by Texas saloon papers yesterday, the vote against the amendment was 237,840. The vote for the amendment was 230,475. It is conceded by all that no less than fifty thousand negroes and Mexicans voted against the amendment. Subtracting these from the saloon vote leaves 177,640. The difference between 177,640 and the pro vote of 230,475 is 52,835. All concede that with the negro and the Mexican vote cut, the amendment would have carried by a majority of anywhere from the figures named to 50,000. It is therefore beyond dispute that the temporary saloon victory was won by the most unstable and venal element in our citizenship.

The result of the election is unique in that no body is satisfied over it. Liquor dealers and their political helpers throughout the State are depressed over the situation. All sorts of compromises are being offered prohibitionists. The Fort Worth Record that fought the amendment with the desperation of death, says editorially that the saloons are doomed and they must go, and the results of the election prove it beyond all doubt. Leading saloon politicians are reechoing the sentiment of the Record.

Present conditions with absolute certainty forebode complete wiping out of the politics of this State, the liquor interest and liquor politicians in next year's election. The foreboding recognition of this fact has spread dismay in liquor camps throughout the State. As it stands now, Texas prohibitionists now face to face with the greatest and gravest opportunity that has ever confronted them. Nothing short of folly in the ranks of the prohibitionists can prevent the wiping out of the politics of this State next year, the liquor interest and its hired politicians. Everything now indicates that no scheme of the enemy will ever be able to divide our forces again.

As the state-wide committee will not meet until Saturday, July 29th, nothing has been decided as to a contest in the courts, on account of the gigantic frauds that were perpetrated in the election. The legislature is called to meet in special session, Monday, July 31st, and there is a widespread feeling that the legislature ought to institute the most thorough investigation of alleged frauds, and the use of an enormous liquor corruption fund in the amendment campaign. Texas prohibitionists are in lofty spirits, and are going right on with the fight, until the saloons are gone and the law enforced.

J. H. Gambrell,  
Supt. Anti-Saloon League.

Dress, Texas.

The habit of being happy may seem to be a strange expression, but it is a duty enjoined and a blessing to be attained.



HON. P. S. STOVALL  
Treasurer Elect of Mississippi

## A Card of Thanks.

Appreciating fully what my numerous friends have done for me in their support in my canvass for the Treasurer's office, I take this method of thanking all who read the Baptist Record for their loyalty to me. I assure you I shall leave no stone unturned to perform the duties of the office faithfully. When it shall be in my power to serve one or all of you, it will afford me great pleasure to do so. Appreciatingly yours,

P. S. STOVALL.

## A Worthy Honor Worthily Bestowed.

We see from the Baptist Builder, of Martin, Tenn., that our friend, Rev. Silas L. Morris, of The Baptist Forum, was recently the highly acceptable preacher of the Commencement sermon of that progressive and splendid College. We knew Morris was a good one, for we have been on and across his trail and often times in pretty close quarters with him for years, and have never known or heard of a single scrawny thing he ever said or did. Then we know he has done and written a large lot of good things, for and in his two papers, The Guardian and The Baptist Forum, and now have no doubt that he can preach with the best of them. The degree of D. D. was conferred upon him.

This honor, upon the motion of Dr. J. B. Moody, the dean of the College, and passed unanimously by the trustees, is a matter quite worth while.

We are sure that he will carry the honor worthily, and most cordially do we offer our congratulations, and wish for him a con-

stantly growing and worthy career of usefulness both on the tripod and in the pulpit. But this feeble word of appreciation would be almost invidious if it did not include honorable mention of that "elect lady," his excellent wife. My personal acquaintance with her is limited, but quite enough to have been most favorably impressed with her womanly worth. She was young and beautiful, as she still is, when I first met her, on a delightful excursion into Old Mexico a few or some years ago. Morris was along, also, and I thought then that, as like as not, there would soon be another knot to tie, and sure enough the knot knotted and they have ever since been a happy "bowknot." Her productions in the Baptist Forum are always more than worth while, and little wonder, for she is the daughter of that noble old Roman, Dr. R. C. Burleson, for so long one of the leading spirits of Texas Baptists, as President of the great Baylor University, of Waco. She, however, is a distinct literary personality, herself. Long may these two worthy people live to bless the world with their lives and works. Be sure to verify all this by securing and reading the Baptist Forum.

In love, your brother,

J. A. Hackett.

"Believe me when I tell you that the thrift of time will repay you in after life with a usury of profit beyond your most sanguine dreams, and that the waste of it will make you dwindle, alike in intellectual and in moral stature, beyond your darkest reckonings."—Gladstone.

## Freckles

Here's a Simple Remedy that Banishes Early Freckles Almost in a Night.

If people who freckle every summer would get a two-ounce package of Kintho they would be almost sure to have no trouble when the hot sunshine of August discloses freckles on other people. One thing is sure—the quicker you use Kintho the sooner you'll be rid of your freckles. Get it wherever toilet goods are sold. If it fails, get your money back.

"Use Kintho Soap, too. It will not only help give the freckles a push, but it is delightful for toilet use."

Mrs. Sarah B. Hall.

Mrs. Sarah B. Hall, the daughter of Jas. A. and Elizabeth Brent, was born Oct. 30, 1836; was married to Ira B. Hall in October, 1855, unto whom three children were born. She united with the Baptist church in early life, in whose faith she remained firm to the end. Her latter life was spent in great frailty of body—unable to walk for more than two years—a great sufferer for the last six weeks, but she passed away so softly and sweetly that the watchers were scarcely able to say just when the end came. A loyal wife, a faithful daughter, a kind sister, a fond and affectionate mother—no wonder that she was loved. At 3:30 o'clock July 30, that which was mortal was laid to rest in the Palestine, Hinds County, cemetery, where sleeps parents, grand-parents, kindred and friends not a few. Asleep in Jesus, blessed sleep, From which none ever wakes to weep,

A calm and undisturbed repose, Unbroken by the last of foes. In loving sympathy for the three daughters, a number of grandchildren and brothers and sisters.

Robert A. Cooper.

## For Health or Pleasure.

About fifty-five miles from Chattanooga, on the Queen and Crescent Railroad, is Rhea Springs, one of the most delightful health and pleasure resorts of the South.

The medicinal properties of the Springs' water are absolutely without equal, this water being almost a specific in diseases of the kidney, liver and stomach, and this, with the climate and solid comforts of the Hotel and cottage accommodations, make Rhea Springs a delightful place to spend all or part of the summer, whether for health or pleasure.

Around the Hotel is a beautiful park with tennis court, bowling alley, and many swings, and for miles around the scenery is indescribable. Games, horseback riding, swimming and fishing, leave nothing in the way of recreation to be desired.

Terms and any information desired about the Hotel or Rhea Springs water will gladly be given upon request, or prices on the water direct from the Springs to your home, can be had by addressing Rhea Springs Company, Rhea Springs, Tennessee.



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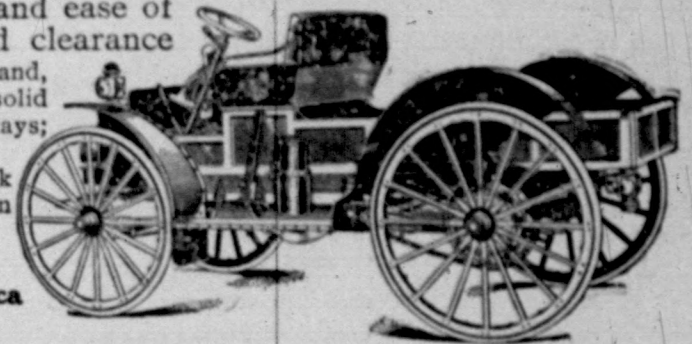
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The International is especially serviceable because of its high wheels, solid tires, air-cooled engine, economy of fuel, and ease of operation. High wheels give road clearance and the International will travel through mud, sand, or snow that stalls low-wheeled cars. With solid tires there are no punctures or blow-outs or delays; with the air-cooled engine, no freezing.

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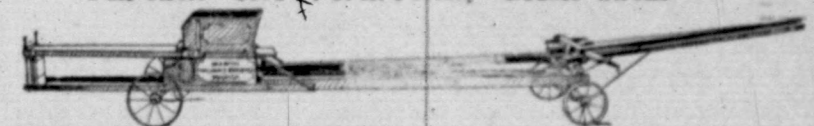
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Clinton, Hinds County, Mississippi.



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## Woman's Central Committee:

MRS. J. A. MACKETT, Meridian, President of Central Committee.  
 MRS. W. R. WOODS, Meridian, Secretary of Central Committee.  
 MRS. S. S. SMITH, Meridian, President of Sunbeam work.  
 MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.  
 Officers of Annual Meeting:  
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 MRS. J. AVEN, Clinton, Vice-President.  
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Mrs. W. R. WOODS.

Report of Central Committee for  
 Two Quarters, January to April.  
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Blue Mountain ..... \$ 14.96  
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 Terry ..... 32.35  
 Brookhaven ..... 8.00  
 Sherman ..... 15.00  
 Flora ..... 43.85  
 Hickory ..... 6.65  
 Greenville ..... 18.00  
 Chester ..... 28.60  
 Fernwood ..... 8.05  
 Poplar Springs ..... 10.00  
 Potosi ..... 22.00  
 Lexington ..... 10.00  
 Quitman ..... 13.00  
 Eupora ..... 27.80  
 Oak Grove ..... 5.00  
 Oxford ..... 84.88  
 Hazlehurst Bldg. & Loan ..... 10.00  
 Blue Mtn. Additional ..... 24.56  
 Calvary Church ..... 40.00  
 Lumberton ..... 5.00  
 Macon ..... 3.50  
 Ingomar ..... 5.00  
 Union ..... 6.25  
 Senatobia ..... 18.10  
 Tupelo ..... 25.00  
 East Fork ..... 5.50  
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 DeLoe ..... 3.27  
 Brookhaven ..... 16.00  
 First Meridian ..... 31.25  
 Rocky Hill ..... 1.00  
 Brooksville ..... 24.35  
 Cherry Creek ..... 8.60  
 Bethesda ..... 5.00  
 Wesson ..... 10.00  
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 Clinton ..... 51.00  
 Beal ..... 5.00  
 Shaw ..... 12.00  
 Liberty Church Bldg. & Loan ..... 19.00  
 Purvis ..... 2.25  
 Shennon ..... 3.77  
 Durant ..... 42.00

Raymond ..... 41.15  
 Ebenezer ..... 5.00  
 Glading ..... 7.46  
 Second Columbus ..... 1.25  
 Eupors B. Y. P. U. .... 2.00  
 Immanuel, Hattiesburg. .... 9.85  
 Corinth ..... 25.00  
 Canton ..... 6.75  
 Leland ..... 44.50  
 Holly Springs ..... 8.25  
 Tylertown ..... 20.35  
 Nettleton ..... 10.45

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 Anguilla ..... 5.00  
 Laurel ..... 105.00  
 Canton ..... 120.56  
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 Sherman ..... 15.00  
 Grenada ..... 50.00  
 Eupora ..... 5.79  
 Mount Olive ..... 23.00  
 Coldwater ..... 57.70  
 Corinth ..... 53.15  
 Hazlehurst ..... 102.60  
 Oak Grove ..... 5.00  
 Yazoo City ..... 81.75  
 Blue Mountain ..... 4.55  
 Lumberton ..... 10.00  
 Ingomar ..... 5.00  
 Senatobia ..... 18.65  
 Tupelo ..... 25.00  
 Duck Hill ..... 12.15  
 Water Valley ..... 50.00  
 Gallman ..... 5.00  
 Ebenezer ..... 6.50  
 Brookhaven ..... 17.50  
 First Meridian ..... 78.20  
 Rocky Hill ..... 1.00  
 Baldwin ..... 7.50  
 Clinton, native helper... 23.00  
 Pleasant Hill ..... 3.70  
 Antioch ..... 10.35  
 Natchez ..... 30.00  
 Purvis ..... 2.25  
 Magnolia ..... 24.50  
 Durant ..... 74.50  
 Raymond ..... 35.50  
 McComb ..... 10.00  
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 Moak's Church ..... 4.50  
 Nettleton ..... 69.20  
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 Quitman ..... 20.60  
 Brookhaven ..... 7.50  
 Immanuel Hattiesburg ..... 5.00  
 Collins ..... 15.00  
 Senatobia ..... 16.10  
 Wesson ..... 11.00  
 Durant ..... 10.00  
 Ruleville ..... 2.50  
 Bucaatunna ..... 1.00  
 Purvis ..... 2.00

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 Bassfield ..... 31.00  
 Central Coldwater ..... 10.15  
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 Oxford ..... 16.00  
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 Yazoo City ..... 29.00  
 Calvary ..... 5.20  
 Macon ..... 64.15  
 Fernwood ..... 6.53  
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 Tupelo ..... 17.21  
 Duch Hill ..... 6.00  
 Water Valley ..... 28.53  
 Ist Meridian ..... 69.05  
 Rocky Hill ..... 14.60  
 Bethesda ..... 5.00  
 Wesson ..... 52.60  
 Biloxi ..... 28.55  
 Natchez ..... 150.00  
 Liberty ..... 10.00  
 Purvis ..... 5.00  
 Magnolia ..... 126.00  
 Durant ..... 300.00  
 Raymond ..... 105.00  
 McComb ..... 164.77  
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 Nettleton ..... 69.20  
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 Ar. Maxie 11:39 am  
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 Ar. Mendenhall 8:23 pm  
 Lv. Gulfport 2:00 pm  
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 Lv. Columbia 6:25 am  
 Laurel Branch—North and South  
 No. 202. Lv. Laurel 3:00 pm  
 Ar. Saratoga 5:00 pm  
 Ar. Jackson 9:40 pm (No. 6)  
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 Bucaatunna ..... 11.00  
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(Continued on Page 14)

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MAJ. H. V. ANDERSON, Supt.

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#### Attention, Sister!

Below will be found a letter from Bro. J. W. Cunningham, to whom we sent the box some time since. After this package had gone, the other packages came in. I do not know where two of them are from. The other is sent by a friend from McComb. Cash to the amount of \$5.50 has been received also. Since we had made quite a nice contribution to Bro. Cunningham, I wrote to Mrs. Cannon in regard to what was still on hand. She advised that it be sent to Brother E. C. Rubottom, Safford, Texas. I have acted on the suggestion of hers, and trust it will be entirely satisfactory to the good sisters who so liberally responded to this call.

Cordially and thankfully,  
M. M. Lackey.

McComb, Texas, August 3, '11.  
Miss M. M. Lackey,  
Clinton, Miss.

My dear Sister:

I received the barrel you sent me a few days ago, and would have written you sooner, but have been away from home and so busy that I could not find the time. I came home Tuesday and found my wife quite sick, and so I have put off writing until now. I received the \$20 check yesterday. It was sent to Brother J. M. Sallee, of Bayville, and he was away in a

meeting, and Sister Sallee had everything ready for them to start to the encampment at Palacios, and did not think to tell him about the check, and in their hurry to get off it was forgotten and left in the mantle. So after they got to Palacios she thought of the check and he sent me his check for the amount.

You can have but little idea of the joy your kindness has brought to our home, my sister, and of the help it affords us. There were new things in the barrel that we could not use, but the most of them were of use to us; and we have succeeded in placing those we could not use to good advantage.

Please accept our heartfelt thanks for this very generous help, and give our love to all those who have so kindly assisted us in the Lord's work on this mission field. May the Lord's richest blessings be given to each of them.

We received a small box from the Society of the 1st church of West Point, and some other place each, I have lost the address.

I have written them acknowledging the receipt of these boxes.

Praying the Lord's blessings on you and all the dear ones who have so kindly remembered us, we are

J. W. Cunningham and family.

#### How It Grows.

The Baptist Hospital in Jackson was secured at the direction of our last State Convention. The original property was given by Drs. Hunter and Shands. Further improvements had been made costing us a little over five thousand dollars. More improvements were immediately made, requiring about two hundred dollars. An additional lot which we had already been using had to be bought now or lost and that cost \$1,250. The Hospital is crowded all the time and we are going to have more room, and a heap of it. Recently the I. C. R. R. made selection of surgeons at Jackson who will use our Hospital and we are bound to grow. These things are said to let the brethren of the State know that the work grows and that when we start in and do the Lord's work, we find more to do. The reward of work done

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is more work to do. We have set our faces and put our hands to a great task. May the Lord make us equal to it. The brethren who meet in the next Convention will have tasks worthy of them. May we prove worthy of our trust. The Baptists of Mississippi are growing and have grown in many ways, but we will have to grow mighty fast in numbers, in wisdom and strength and pace with the movements of our consecration and wealth to keep work. Contributions still come

in for the Hospital. Let them come faster and larger.

P. I. Lipsey, for the Com.



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